

## Nuer Religion

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Nuer Religion. Doctrines. Nuer believe that God is the Spirit of the sky or the spirit who is in the sky (Kwoth nhial or Kwoth a nhial). There are other lesser spirits, some in the sky (of the above), some of the earth (of the below), Nuer believe in the coming of God through rain, lightning and thunder, and that the rainbow is the necklace of God.

**Nuer Religion—PHILTAR**

Nuer religion is decidedly "this-worldly" in orientation; they do not imagine a heavenly abode awaiting them upon death. Like other Nilotic peoples, the Nuer regard long-deceased ancestors with respect and veneration, but are concerned in their earthly lives with the power of the recently deceased to cause misfortune.

**Religion—Nuer—Culture**

He also describes Nuer cosmology and religion in his books. Nuer Online indicates that, "Nuer (Nu ä ä r) believes that God is the spirit of the sky or the spirit who is in the sky" Kuoth Nhial" (God in Heaven) the creator, but Nuers believe in the coming of God through rain, lightning and thunder, and that the rainbow is the necklace of God.

**Nuer people—Wikipeda**

The Nuer divide the lesser deities into spirits of the air (or of the above) and spirits of the below. The former are more powerful, more wide ranging, and more dangerous. Most are thought of as alien, originating from the Dinka. They are distinct from the Deity, even though both they and the Deity are known as kwoth.

**Nuer and Dinka Religion—Eneyetepedia.com**

The Nuer were a cattle-herding tribe living by the Nile River. He became a Catholic in 1946.) Whether they are speaking about events which happened in the beginning or long ago, or about happenings of yesterday and today, God the creative spirit is the final Nuer explanation of everything.

**The Concept of God in African Nuer Religion—EWTN**

Nuer religion. [E E Evans-Pritchard] -- A study of Nuer religion is a study of what they consider to be the nature of Spirit and of man's relation to it. I had previously spent many months among the Azande people of the Nile-Uelle divide. ...

**Nuer religion (Book, 1956) | WorldCat.org**

Nuer religion. by Evans-Pritchard, E. E. (Edward Evan), 1902-1973. Publication date. 1956. Topics. Nuer (African people) -- Religion. Publisher. Oxford : Clarendon Press.

**Nuer religion—Evans-Pritchard, E. E.—(Edward Evan)—1902—**

Nuer Religion. From: "The Nuer of the Upper Nile River", in Profiles in Ethnology, by Elman R. Service. There is a great fear of the ghosts of the dead. Shortly after a death, the corpse is buried in the fetal position in a grave about four feet deep. A cowhide is wrapped around the body, but no possessions are placed in the grave.

**Nuer Religion—Lauima**

The first seven chapters of the book discuss the ideas of God and spirits, soul and ghost and the concept of sin among the Nuer. Three chapters are devoted to the various forms of sacrifice and their meaning. The spear symbolism in Nuer religion and the role of priests and prophets are given a chapter each.

**Nuer religion on eHRAF-World Cultures**

...of the religion of the Nuer, a people in South Sudan, that for them sacrifice is a gift intended " to get rid of some danger of misfortune, usually sickness. " They establish communication with the god not to create a fellowship with him but only to keep him away.

**Nuer—people—Britannica**

Nuer Religion [Pritchard] on Amazon.com. "FREE" shipping on qualifying offers.

**Nuer Religion: Pritchard—Amazon.com: Books**

The present volume, Nuer Religion, completes a study of the Nuer which began in 1930. Accounts of religion in writings on the Nuer are generally meagre and superficial. The only detailed treatment is in Father J. P. Crazzolaro's Zur Gesellschaft und Religion der Nuer (1953), much of which appeared earlier in volume viii of Father W. Schmidt's Der Ursprung der Gottesidee (1949).

**Nuer Religion by E. E. Evans-Pritchard—1956—Online—**

While most Nuer in Minnesota are Christian, many grew up following the traditional Nuer religion. Although missionary efforts have converted most Nuer to Christianity, religion remains an integral part of how the Nuer make meaning of everyday life.

**Nuer Community—Nile Our Savior Lutheran Church—**

Nuer Religion by E.E. Evans-Pritchard. Goodreads helps you keep track of books you want to read. Start by marking " Nuer Religion " as Want to Read: Want to Read. saving.... Want to Read. Currently Reading. Read. Other editions.

**Nuer Religion by E.E. Evans-Pritchard—Goodreads**

The description of Nuer religion is based on fieldwork in the 1930s. It is one of the best for Africa at the time and still today offers what tribal life was like when lived in relative isolation from complex socities. Analysis is based on the structural-functional methodology of Radcliffe-Brown whose work was inspired by Durkheim.

**Nuer religion: Evans-Pritchard, E.E.—1902-1973—**

A study of Nuer religion is a study of what they consider to be the nature of Spirit and of man's relation to it. I had previously spent many months among the Azande people of the Nile-Uelle...

**Nuer Religion—Edward Evan Evans-Pritchard—Google Books**

Nuer Religion is a monograph on the religious and spiritual behavior and beliefs of the Nuer people of the southern Sudan. It was published in 1956 by the anthropologist E. E. Evans-Pritchard, based on practices observed and conversations with members of Nuer society during his year-long stay among them.

**Book Review: Nuer Religion by E. E. Evans-Pritchard**

Monoskop

**Monoskop**

He also argued that believers and non-believers approached the study of religion in vastly different ways, with non-believers being quicker to come up with biological, sociological, or psychological theories to explain religion as an illusion, and believers being more likely to come up with theories explaining religion as a method of conceptualizing and relating to reality.